

### Contact details for the Athlete

Home Phone	Mobile Phone
E mail	

### Membership of Other Athletic clubs

Are you (or have you been) a member of another Athletics Club in the last 2 years?  
 YES / NO ( Delete as appropriate )

If YES, please give name of Club,.....Date of resignation.....

Dates of membership .....

### What sections of the club do you expect to participate in?

Cross Country	Fell Running	Road Running	Track & Field

### Volunteer Role

Would you like to volunteer to help with the running of the club? Tick here

You will be contacted about various ways you can help with running the club

### Coaching Qualification

Are you a qualified Athletic Coach? YES/NO

If Yes at what Level .....

Do you hold any other Coaching Qualification in any other sport? YES/NO

If Yes state what sport and your qualification level.....

How did you find out about Harriers? Tick appropriate box below

Website/internet  School Teacher  Friends

Local Press  Harrier's School Coaching  Family

Other (please specify).....

### Sports Equity Monitoring

#### Ethnicity

In order to help the club monitor its membership can you please tick one of the following boxes to identify your ethnic group/origin:

Choose one section from A to E and then tick the appropriate box.

A White  British  Irish  Any other white background (please specify):

B Mixed  White & Black Caribbean  White & Black African  White & Asian

Any other mixed background (please specify):

C Asian or Asian British  Indian  Pakistani  Bangladeshi  Any other Asian

background (please specify):

D Black or Black British  Caribbean  African  Any other Black background (please specify):

E Chinese or other ethnic group  Chinese  Any other (please specify):

Chinese  Any other (please specify):

Chinese  Any other (please specify):

Chinese  Any other (please specify):

Chinese  Any other (please specify):

Chinese  Any other (please specify):

Chinese  Any other (please specify):

#### Disability

The Disability Discrimination Act 1995 defines a disabled person as anyone with 'a physical or mental impairment, which has a substantial and long-term adverse effect on his or her ability to carry out normal day-to-day activities'.

Do you consider yourself to have a disability?  Yes  No

#### If yes, what is the nature of your disability?

Visual impairment  Hearing impairment  Physical disability

Learning disability  Multiple disability  Other(please specify):

### Medical information

Please detail below any important medical information that our coaches/junior coordinator should be aware of (e.g. epilepsy, asthma, diabetes, etc.)

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### Emergency contact details

Please insert the information below to indicate the person(s) who should be contacted in case of an incident/accident:

Emergency Contact Name (s)
Emergency Contact Number (Home)
Emergency Contact Number (Mobile)

# Preston Harriers

Est. 1881



## NEW MEMBERSHIP APPLICATION FORM 2010 / 2011 SEASON

**Please return completed application form to:**

**Barbara Gillies  
74 Powis Road,  
Ashton,  
Preston,  
PR2 1AD.**

**Tel: 01772 729142**

[www.prestonharriers.net](http://www.prestonharriers.net)

**Please complete ALL  
Personal Details of the Athlete**

First name (s)	Title	Male / Female
Last name	Gender	
Address 1	Date of birth	
Address 2	Place of Birth	
Town	Postal Code	

IF YOU ARE ATTENDING SCHOOL OR COLLEGE PLEASE STATE WHICH

I wish to become a member of Preston Harriers. I am an amateur who wishes to compete for the love of the sport and as a means of recreation, without any motive of securing material gain from such competition. I will comply with the Club Rules and I understand that I shall compete under U.K Athletics Rules. I agree to pay one of the under mentioned subscription rates, whichever is applicable. I am an amateur as defined by U.K Athletics Rules and agree to abide by these, and the U.K. Athletics Codes of Conduct adopted by the Club

By signing this form you will also give permission for 1<sup>st</sup> aid to be administered to yourself if over 18 or as Parent/Guardian to the named athlete on this membership form while training or competing with Preston Harriers

Signed : ..... Date : .....

(Parents Signature if under 16 years)

If you agree to named Photographs of your son/daughter being published on the Harriers website, in the magazine or local paper, please tick this box

Information about you will be held on computer and will only be disclosed to a limited number of Club Officials on a need to know basis, and to England Athletics.

### SUBSCRIPTION RATES FOR 2010 / 2011 SEASON (£5.00 Reduction on renewals paid before 31 May)

Please make Cheques payable to "Preston Harriers"

Senior / Junior full member	(11 years plus)	£35.00
Primary member	(Under 11 years)	£30.00
Unemployed / children of unemployed parents		£25.00 (Send current UB 40)
Student /Second Claim	(Over 18 in full time study)	£25.00 (Send current S.U. card)
Associate member	(Non-competing)	£25.00
Family membership *	(All full members)	£65.00

\* (Two parents and all children aged 8 to 17 included, living at the same address. Give all names, dates and places of birth on back of form)

#### NOTES

- This membership fee includes your registration with the England Athletics.
- Open to all groups of the community.
- Half price membership if joining between 1 October and 31 March. Subscriptions due 1 April each year.

MEMBERSHIP No.	DATE ACCEPTED:	E.A. Reg'n:
<small>OFFICIAL USE ONLY</small>		